Political Organization Notice of Section 527 Status

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Department of the Treasury

| | rt I General Information | | | | 1 |
|-------------|---|-------------|--|-------------|-------------------------------------|
| 1 | Name of organization Emp | | | Emplo 59 | yer identification number 2097122 |
| 2 | Mailing address (P.O. Box or number, street, and PO Box 147030 | d room or s | uite number) | | |
| | City or town, state, and ZIP code Gainesville, FL 32614-7030 | | | | |
| 3 | E-mail address of organization brichardson@sfbcic.com | | | | |
| 4a N | | 4b | Custodian's address PO Box 147030 | | |
| | | | Gainesville, FL 32614-7030 |) | |
| 5a | Name of contact person Ben Parks | 5b | Contact person's address 315 South Calhoun Street | | , |
| | | | Tallahassee, FL 32399 | | |
| 6 | Business address of organization (if different from 5700 SW 34 Street | m mailing a | ddress shown above). Number, street, and ro | om or s | uite number |
| | City or town, state, and ZIP code Gainesville, FL 32608 | | | | |
| Ρai | TEIS Purpose | | | | |

Describe the purpose of the organization

Promote and work for improvement of government by encouraging and stimulating responsible citizens to take an active and effective part in governmental affairs, by the Committee's establishment of a separately segregated fund to receive dues and contributions to be used for activities that are directly related to influencing the election of individuals to public office. 2) To encourage responsible citizens to understand the nature and actions of their government as to important political issues and as to the records of officeholders and candidates for elective office. 3) To assist farmers and others in organizing themselves for effective political action and in carrying out their civic and professional responsibilities. 4) To do any and all things necessary or desirable for the attainment of the aforesaid purposes.

| 8a Name of related entity | 8b Relationship | 8c Address |
|-----------------------------------|---------------------------------------|---|
| Florida Farm Bureau Fedoration | connected organi- zation | 5700 SW 34 Street |
| | | Gainesville, FL 32614-7030 |
| | | RECEIVED IN CORRE |
| | | IRS - OSC / 616 |
| | | JUL 2 8 2000 |
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| Nam e | 9b Title | 9c Address |
|--|---------------|--------------------------------|
| G. 1.11 T | G) - 1 | TO T 147020 |
| Carl B. Loop, Jr. | Chairman | PO Box 147030 |
| | | Gainesville, FL 32614 |
| Robert Richardson | Treasurer | PO Box 147030 |
| | | |
| | | Gainesville, FL 32614 |
| Joyce DeBusk | Secretary | PO Box 147030 |
| | | |
| A | | Gainesville, FL 32614 |
| J.C. Bass | Vice Chairman | 16205 Highway 98 North |
| | | Okeechobee, FL 34972 |
| | | Oreechobee, FE 34372 |
| John Hoblick | Director | PO Box 1976 |
| | | DeLeon Springs, FL 32J30 |
| | - NAV | |
| Myron Bryan | Director | 22416 Old Providence Road |
| | | Alachua, FL 32615 |
| | 754 | GOOD Observation with the con- |
| Marion Tidwell | Director | 8093 Chumuckla Highway |
| | | Pace, FL 32571 |
| L.E. McMullian | Director | 7130 Green Road |
| min receipt gar | Direction | 7130 th tell 1to/ld |
| | | Sneads, PT. 32460 |
| Cecil Bodiford, Jr. | Director | Rt. 2, Box 33 |
| , | | |
| | | Altha, FL 32421 |
| Jim Pogarty | Director | PO Box 929 |
| | | |
| | | High Springs, FL 32655 |
| M. Howell Waring | Director | Rt. 4, Box 1225 |
| | | Madison, FL 32340 |
| taka meri saan mana kana mana 1960 ka dalam dalam kembentuk bahak ana dan kanada kaka berkalan dan 1998 bertak | | radison, ru 32340 |
| Randall Dasher | Director | 5322 180th Street |
| | | McAlpin, FL 32062 |

Under penalties of perjury, I declare that the organization named in Part I is to be treated as an organization described in section 527 of the Internal Revenue Code, and that I have examined this notice, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Sign Here

Signature of authorized official

Date

| 9a Name | 9b Title | Compensated Employees (see instructions) Grant Address |
|------------------|----------|--|
| Marth Lynn | Director | 2293 Lem Turner Road |
| | | Callahan, FL 32011 |
| Roy M. Wilson | Director | 9539 SE CR 319 |
| | | Trenton, FL 32693 |
| Wayne Smith | Director | 9700 Hastings Blvd. |
| | | Hastings, FL 32145 |
| Kenneth Smith | Director | 23421 Whitman Road |
| <u></u> | | Brooksville, FL 34601 |
| Brooks Humphrys | Director | PO Box 540215 |
| | | Merritt Island, FL 32954 |
| Anne Dickinson | Director | PO Box 425 |
| | | Frostproof, FL 33843 |
| Ron Wetherington | Director | 2015 S Wooten Road |
| | | Dover, FL 33527 |
| Rory Martin | Director | 785! Campbell Road |
| | | Sarasota, FL 34240 |
| Rick Roth | Director | PO Box 1300 |
| | | Belle Glade, FL 33430 |
| Peter Lier | Director | 2 Michael Creek Drive |
| | | Vero Beach, FL 32963 |
| Dwayne Williams | Director | 2825 Fairways Drive |
| | | Homestead, FL 33035 |
| Shirley Gaskins | Director | Rt. 2, Box 2095 |
| | | Starke, FL 32091 |

Under penalties of perjury, I declare that the organization named in Part I is to be treated as an organization described in section 527 of the Internal Revenue Code, and that I have examined this notice, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Sign Here

Signature of authorized official

| 9a Name | 9b Title | Compensated Employees (see instructions) 9c Address |
|-----------------|----------|--|
| Ginny Paarlberg | Director | RR 1, Box 1195 |
| | | Lee, FL 32059 |
| Robbic Martin | Director | 7756 Campbell Road |
| W | | Sarasota, FL 34240 |
| Mickey Diamond | Director | 2517 Camors Road |
| | | Jay, FL 32565 |
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Under penalties of perjury, I declare that the organization named in Part I is to be treated as an organization described in section 527 of the Internal Revenue Code, and that I have examined this notice, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Sign Here Signature of authorized official

| | 7/19/2000 |
|---|-----------|
| , | |

Date